UNOFFICIAL COPY

Doc#. 2109607040 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/06/2021 06:10 AM Pg: 1 of 3

Recording requested by: Shelving Kocl, 3 Corporate Drive. 2nd Floor Shelton, CT 06464

When recorded mail to: Mortgage Connect Documer; Solutions, LLC 6860 North Argonne St, Unit A Denver, CO 80249

This document was prepared by Shelving Ruck

ASSIGNMENT OF MORTGAGE

Parcel ID # 28-31-407-006-1006

FOR VALUE RECEIVED, the undersigned, holder of a Mortgage SRP 2010-3, LLC whose address is 4 RESEARCH DRIVE, SUITE 402, SHELTON, CT 0746-1 (herein "Assignor") does hereby grant, sell, assign and transfer, and convey, without recourse to: NP202, LLC whose address is: C/O RICHLAND & FALKOWSKI, PLLC, 5 FAIR AVIN DR, SUITE 204, WASHINGTONVILLE, NY 10992, (herein "Assignee"), a certain Mortgage executed by DAVID R NIEZABITOWSKI AND EVON C NIEZABITOWSKI HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINAL FOR FIRST FRANKLIN FINANCIAL CORP, AN OP. SUB OF MLB&T CO. FSB, bearing the late of June 19, 2007 recorded on July 17, 2007, with the original loan amount \$119,000.00 in the office of the Recorder of COOK County, State of ILLINOIS in Book N/A at page N/A or Instrument #0719855028.

Property Address: 6710 181ST ST TINLEY PARK, IL 60477
Legal description is attached hereto as Exhibit A and made a part hereof.

Together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

be executed on this		andersigned day of	Assigno Marc	r has cau h	ised this	Assignmen . 20 2.)	it of Mortgage to
		,	1 - 7 - 5			, <u></u>	
				SRP 201	10-3, LLC	2	
				By			
				-		and the same of th	
	$\overline{}$						
	<u> </u>						
Witness Signature Jan	/ang						
Witness Frinted Name	 ;						
Witness Signature Day	3 /	2021	_				
STATE OF		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
COUNTY OF DEN	JUT -	_					
On the $\partial \overline{3}$	day of	marc	h	in	the yea	16061	before me, the
undersigned David		iblic in		for sai	d State	e, persor	nally appeared
me on the basis of sar		eviden :e) to	be the r				ne (or proved to are subscribed to
the within instrument	and acknov	wledged to	me that h	e/she/the	ey execut	ed the sam	ne in his/her/their
authorized capacity(ie entity upon behalf of v							it, the person or
WITNESS my/hand ar	•				u 1110 11151		
XIA C	i Ime	دة.		Yh,	w*		
(Signature)							ublic Seal)
-77	(\circ	•		oes no ove	lap any lao	guage or print)
Notary Public: The	resc.	Lan	00NC	_ rinted N	<u></u>	0	
Notary commission ex	pires:	nec 1	7 202	rinted IV	ame)	1/4	
		220					9
		A CARRON		7			
	THERES:	A CARBON RY PUBLIC	C				170.
	STATE O	F COLORAD	O an				· (C.
MY CO	NOTARY I VIMISSION EXI	D 2020404399 PIRES DECEM	BER 17, 202	4			

2109607040 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 1506 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR2688928, IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RE. THICTIONS DATED APRIL 18, 1973 AND FILED MAY 1, 1973 AS LR DOCUMENT NUMBER 2688926 AND SUPPLEMENTAL DECLARATION DATED JULY 6, 1973 AND FILED OC TOBER 19, 1973 AS LR DOCUMENT NUMBER 2723346 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1972 AND KNOWN AS TRUST NUMBER 43963 TO ROBERT J. JENSEN DATED MAY 7, 1974 AND FILED MAY 29, 1974 AS LR DOCUMENT NUMBER 2754629 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

