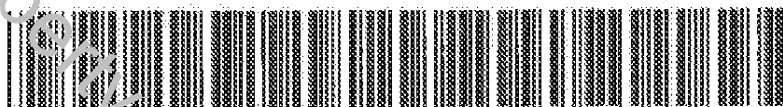


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Doc#: 2109607253 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2021 08:55 AM Pg: 1 of 2

Return To:
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PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wollersklower.com
Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
NICOLE SHAMROCK
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **04/17/2015**, made by **James F. Allen and Linda S. Allen**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **245 South Haman Road, Inverness, IL, 60067** and further described as

Parcel ID Number: **02-19-204-002-0000**, and recorded in the office of **Cook County**, as Instrument No: **1511808012**, on **04/28/2015**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **LOT 26 IN SUNNY MEAD ACRES, A SUBDIVISION OF THE EAST 112 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 112 OF THE NORTH 112 THEREOF) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**
201 S. Hough Street, Barrington, IL, 60010

Dated this **03/24/2021**
Lender **Barrington Bank & Trust Company, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

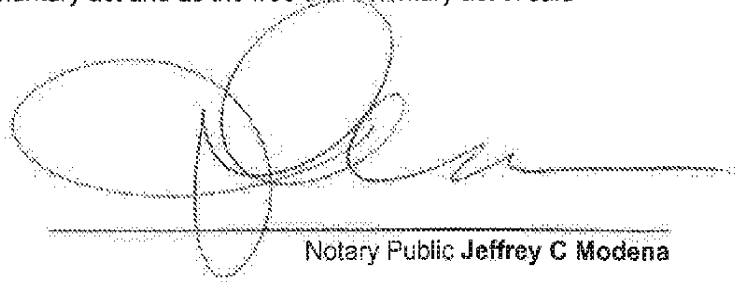
By: **William Sargent**
Its: **Vice President**

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State of Illinois , Cook County

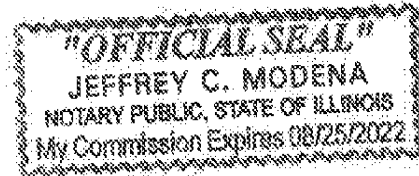
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/24/2021 .



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office