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This Instrument Prepared By:

1

After Recording Return To: CU/AMERICA FINANCIAL SERVICES, INC 200 W 22ND STREET, SUITE 280 LOMBARD, ILLINOIS 60148 Doc#. 2109607272 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/06/2021 09:13 AM Pg: 1 of 2

———— [Space Above This Line For Recording Data] —

2020090867

ASSIGNMENT OF MORTGAGE

Loan Number: LAMUS LER20

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTHWEST COMMUNITY CREDIT UNION, 8930 WAUKEGAN ROAD MORTON GROVE, IL 60053 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/30/2020 Counted by BLERINA LAME, A MARRIED WOMAN, 7508 DAVIS ST, MORTON GROVE, ILLINOIS 60053

to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148

and recorded either:

X concurrently herewith

page , the County Recorder of Deeds of COOK

County, ILLINOIS , describing land therein as:

LOT 173 IN ROBBIN'S MEADOW UNIT NO. 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, LAST OF THE
THIRD PRINCIPAL MEDITAR ACCORDING TO THE PLAT THEREOF PRINCIPAL MEDITARY ACCORDIN

THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 7, 1954 AS DOCUMENT NUMBER LR1521812, IN COOK COUNTY, ILLINOIS.

REFER TO TITLE COMMITMENT

P.I.N.: 09-13-407-029-0000

Commonly known as: 7508 DAVIS ST, MORTON GROVE, ILLINOIS 60053

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 04/28/17

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 85,000.00

CU/AMERICA FINANCIAL SERVICES, ILLINOIS CORPORATION	INC, AN	THE RAY OF THE PARTY OF THE PAR
By JOHN OCHONICKY, PRESIDENT		(Seal) ON CONTRACTOR OF THE PROPERTY OF THE PR
[Space B	Below This Line For Acknowledgment]	
State of ILLINOIS)) ss.	
County of COOK DOTRACE	-)	
1 Madeleine B.	enbrook, r	certify that
	an e of officer and his official title	;)
JOHN OCHODNICKY, PRESIDENT	- 1	
	-	-
(name of grantor, and if acknowledg	ged by the spouse, his or nor name	and add "his or her spouse")
personally known to me to be the same personally known to me to be the same person, and as his (her or their) free and voluntary act, if	acknowledged that he (she or they	prigned and delivered the instrument
Dated: 10 30 2020		'S
	March	me But of
OFFICIAL SEAL MADELEINE BENBROOK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/14/21	(Signature of o	fficer)
(Seal)		
ILLINOIS ASSIGNMENT OF MORTGAGE	- Page 2 of 2	 DocMagic Elformas www.docmagic.com