## UNOFFICIAL COPY

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Karen A. Yarbrough Cook County Clerk

Date: 04/06/2021 11:58 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 13-34-103-209-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELICTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of to a certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and inverest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 23, 2016 executed by MUTON SANCHEZ AND NANCY SANCHEZ, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 20, 2016 as Instrument No. 1620222179 in the Office of the Recorder of Deeds for COOK (1) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 57 IN EDINGTON PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2321 N KNOX AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 22, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERICHERGUSON, VICL PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On MARCH 22, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORT GACEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who for she claims to be and whose harde is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and the by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

NOTARY PUBLIC

**BROBERSON** Public, State of Arizona Maricopa County ommission # 556289 My Commission Expires December 02, 2022

POD: 20210317 BA8050117IM - LR - IL MIN: 100015700092337506

MERS PHONE: 1-888-679-6377

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