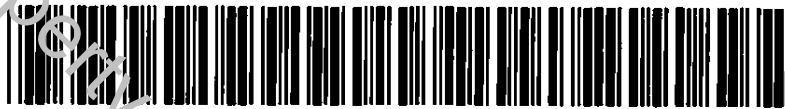


UNOFFICIAL COPY

Doc#: 2109607560 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2021 01:05 PM Pg: 1 of 2

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com
Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
NICOLE SHAMROCK
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **08/25/2005**, made by **Thomas Kurcab and Linda Kurcab**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **514 S. Prairie, Barrington, IL, 60010** and further described as:

Parcel ID Number: **01-01-213-015**, and recorded in the office of **Cook County**, as **Instrument No: 0527255116**, on **09/29/2005**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **LOT 4 IN BLOCK 3 IN LANDWEY'S ADDITION TO BARRINGTON, A SUBDIVISION IN THE NORTH HALF OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Current Beneficiary Address: **201 S. Hough Street, Barrington, IL, 60010**

Dated this **02/16/2021**
Lender: **Barrington Bank & Trust Company, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

By: **William Sargent**
Its: **Vice President**

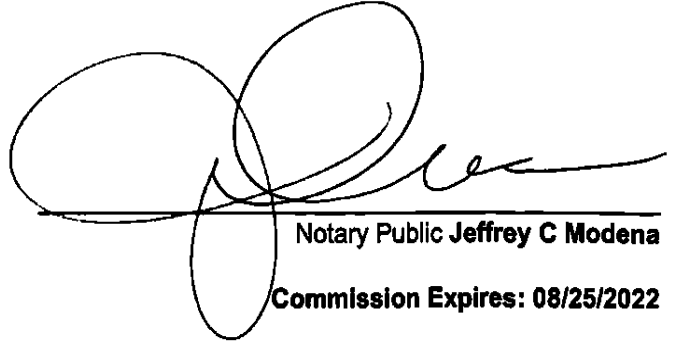
FIDELITY NATIONAL TITLE #EQ21001584

UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/16/2021 .



Notary Public Jeffrey C Modena
 Commission Expires: 08/25/2022



Property of Cook County Clerk's Office