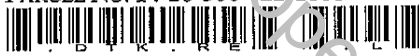


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Doc#: 2109607581 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2021 01:21 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0580185757

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-28-306-022-1008



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 15, 2020 executed by ATUL TALWAR, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 04, 2020 as Instrument No. 2024807317 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 2714 NORTH LEHMANN CT 4N, CHICAGO IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 23, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS

PALLAVI THOTAPALLE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On MARCH 23, 2021, before me, TERESA M. ROBINSON, personally appeared PALLAVI THOTAPALLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TERESA M. ROBINSON (COMMISSION EXP. 09/03/2024)
NOTARY PUBLIC



POD: 20210305
SH8070117YM - LR - IL



UNOFFICIAL COPY

SH80701171M - 0580185757

LEGAL DESCRIPTION

UNIT 4N, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P- 4N AND STORAGE SPACE S-4N, BOTH LIMITED COMMON ELEMENTS, IN THE 2714 LENMANN COURT CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 29, 30 AND 31 IN LEHMANN'S DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOTS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 29; THENCE SOUTH ALONG THE EAST LINE OF LOTS 29 AND 30, BEING ALSO THE WEST RIGHT-OF-WAY LINE OF NORTH LENMANN COURT, A DISTANCE OF 20.74 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 29, A DISTANCE OF 13.96 FEET; THENCE SOUTHWESTERLY ALONG A LINE 50 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF LOT 31, A DISTANCE OF 47.29 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 29, A DISTANCE OF 56.40 FEET TO A POINT ON THE EAST LINE OF A 16-FOOT NORTH-SOUTH PUBLIC ALLEY, BEING ALSO THE WEST LINE OF LOT 29, SAID POINT BEING 39.00 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 29; THENCE NORTH ALONG SAID WEST LINE OF LOT 29, TO THE NORTHWEST CORNER OF LOT 29; THENCE EAST ALONG THE NORTH LINE OF LOT 29, A DISTANCE OF 108.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2006 AS DOCUMENT NUMBER 0614832085, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.