

WHEN RECORDED MAIL TO:  
U.S. Bank PIN#: 03-20-300-102-0000  
4801 Frederica St.  
Owensboro, KY 42301

**Mortgage Subordination Agreement**

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Account Number: 5771 2047881EL/RTC

This Agreement is made January 19, 2021, by and between U.S. Bank National Association ("Bank") and GUARANTEED RATE INC ("Refinancer"). Bank is the mortgagee under a mortgage (the "Junior Mortgage") dated 09-02-2016, granted by ANDREW D. BEDDOES, UNMARRIED ("Borrower"), and recorded in the office of COOK County, Illinois, on 09-21-2016, as Document 1626519360, encumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated March 4, 2021, granted by the Borrower, and recorded in the same office on \_\_\_\_\_, 20\_\_\_\_, as \_\_\_\_\_, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Mortgage, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$571,000.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

Legal Description: See Attached Legal  
Property Address: 1126 N DUNTON AVE. ARLINGTON HTS, ILLINOIS 60004-4720

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

U.S. Bank National Association

By: Ashley Edwards

Ashley Edwards, Officer

Daren Tindle

Daren Tindle, Witness

Caley Hall

Caley Hall, Witness

STATE OF Kentucky  
COUNTY OF Daviess

The foregoing instrument was acknowledged before me January 19, 2021, by

Ashley Edwards, officer, of U.S. Bank National Association, a national banking association, on behalf of the association.

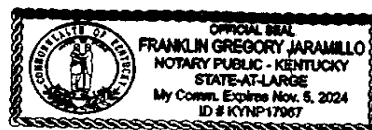
Elliott Johnson

Prepared by: Elliott Johnson

Franklin Gregory Jaramillo

Franklin Gregory Jaramillo, Notary Public  
My Commission Expires: 11-05-24

U.S. Bank  
Airpark Servicing Center  
3751 Airpark Drive, Owensboro, KY 42301  
(270)-658-0886



# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 24790975  
Order Date : 08/11/2016  
Reference : 20162140142456  
Name : ANDREW BEDDOES  
Deed Ref : 1602508155

Index #:  
Registered Land:  
Parcel #: 03-20-300-102-0000

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

THE NORTH 66 FEET OF THE SOUTH 132.0 FEET OF THE EAST 165.0 FEET OF LOT 2 (EXCEPT THE EAST 33 FEET THEREOF) IN ALLISON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1930, IN BOOK 84 OF PLATS, PAGE 26, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1602508155, OF THE COOK COUNTY, ILLINOIS RECORDS.

