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Doc#. 2109612100 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/06/2021 08:43 AM Pg: 1 of 6

This Instrument was prepared by and after recording return to:

MOLLY E. MACKEY
LEVENFELD PEARLSTEIN, LLC
2 NORTH LASALLE STREET, 13TH FLOOR
CHICAGO, ILLINOIS 60602

(THIS SPACE FOR RECORDER'S OFFICE ONLY)

TWENTY FOURTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS,
RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE
RESIDENCES AT 401 NORTH WABASH AVENUE, A CONDOMINIUM

ASSIGNMENT OF LIMITED COMMON LLFMENT STORAGE LOCKERS 33207 AND 83002 S3601, 83604 and 83311

This Amendment ("Amendment") to the Declaration of Condominium Ownership and Easements, Restrictions, Covenants and By-Laws for The Residences at 401 N. Wabash Avenue, a Condominium ("Association"):

WITNESSETH:

WHEREAS, the Board of Directors ("Board") of the Association admiristers the condominium property located in the City of Chicago, County of Cook, State of Illinois, legally described or Exhibit A attached hereto and made a part hereof;

WHEREAS, the property was submitted to the provisions of the Illinois Condominium Property Act (the "Act") pursuant to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants, and By Laws for the Residences at 401 N. Wabash Avenue, a Condominium, recorded in the Cook County Recorder of Deed's Office as Document No. 0821716050, as subsequently amended (the "Declaration"). All capitalized terms shall have the meaning ascribed to them in the Declaration unless otherwise expressly defined herein;

WHEREAS, Warren J. Breslin and Felicia Vargas-Breslin are the record owners of Unit 35F (collectively, the "35F Owner") in the Association.

WHEREAS, Storage Locker S3601 ("Storage Locker S3601") is assigned to said Unit 35F as a Limited Common Element appurtenant to Unit 35F.

WHEREAS, Storage Locker S3604 ("Storage Locker S3604") is assigned to said Unit 35F as a Limited Common Element appurtenant to Unit 35F.

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WHEREAS, Storage Locker S3311 ("Storage Locker S3311") is assigned to said Unit 35F as a Limited Common Element appurtenant to Unit 35F.

WHEREAS, Warren J. Breslin and Felicia Vargas-Breslin are the record owners of Unit 43J (collectively, the "43J Owner") in the Association;

WHEREAS, the Unit 35F Owner and the Unit 43J Owner are desirous of transferring Storage Lockers S3601, S3604 and S3311 from Unit 35F to Unit 43J.

WHEREAS, the Declaration and Section 26 of the Act provide that a Limited Common Element may be transferred between Unit Owners by an amendment to the Declaration executed by all Unit Owners who are parties to the transfer and containing a certificate showing that a copy of the Amendment has been delivered to the board of managers, subject only to the prior written consent of the holder of any first mortgage on the Unit transferring the Limited Common Lleggent.

NOW THEREFORF, the Unit 35F Owner and the Unit 43J Owner (collectively, the "Owners") hereby agree as follows:

- (1) Storage Lockers \$3601, \$3004 and \$3311 shall hereby be assigned to Unit 43J;
- (2) The Declaration shall be amended to reflect the assignment and transfer of Storage Lockers S3601, S3604 and S3311 to Unit 43J;
- (3) The Owners agree that the percentage ownership interests assigned to Units 35F and 43J, respectively, shall not be modified as a result of the foregoing uransfer of Storage Lockers S3601, S3604 and S3311; and
- (4) Except as expressly amended hereby, the Declaration shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the undersigned have executed this instrument this from day of

Warren J. Breslin

. (

Felicia Vargas-Breslin /

UNIT 43LOWNER:

Warren J. Breslin

Felicia Vargas-Breslif

BOARD OF DIRECTORS OF THE RESIDENCES AT 401 N WABASH AVENUE,

A CONDOMINIUM

Its:

In a server en

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STATE OF ILLINOIS	2
COUNTY OF COOK) S	8
certify that warren J. Breshn, app	a Notary Public in and for said County and State, do hereby cared before me this day in person and acknowledged that (s)he signed and endment to Declaration as his/her free and voluntary act for the uses and
GIVEN under my hand and	notarial seal this of October 2020
LAURIE YOK YA MA Official Seal Notary Public – State of him 35 My Commission Expires Mar 22, 2011	Notary Public
STATE OF ILLINOIS)	
COUNTY OF COOK)	
certify that <u>Felicia Vargas-Breslin</u> , a	, a Note: Public in and for said County and State, do hereby ppeared before me this day in person and acknowledged that (s)he signed and endment to Declaration is his/her free and voluntary act for the uses and
GIVEN under my hand and	notarial seal this quad day of October 20 20
	Nota y Public
LAURIE YOKOYAMA Official Seal Notary Public – State of Illinois My Commission Expires Mar 22, 202	TSO

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CONSENT OF MORTGAGEE Unit 35F

Document No, hereby consents to the recording of the Amendment and agrees that its mortgage shall be subject to the terms of the Declaration as so amended.
IN WITNESS WHEREOF, the said UBS BOOK USA has caused this instrument to be signed by its duly authorized offices on its behalf; all done at
Dated: 3/22, 2021.
By: <u>Calle</u> On Print Name: <u>Caelee</u> Opheikens Print Title: <u>Executive Director</u>
By: Print Name: Print Title: STATE OF UTAH) SS. COUNTY OF SACTIAGE I, LINCAL QUINTANIUM a Notary Public in and for said County and State, do hereby
By: Print Name: Print Title:
Print Name:
Print Title:
STATE OF UTAH)
) SS.
COUNTY OF SACTIALE
I, LINDSAI QUINTANIUM, a Notary Public in and for said County and State, do hereby
certify that CARLER OFFICERS the EXECUTIVE DIRECTOR OF URS CONK
("Mortgagee"), appeared before me this day in person and acknowledged that they signed, sealed and delivered the within instrument as their free and voluntary act, and as the free and voluntary act of the Mortgager, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 22 day of Morch, 2011.
Notary Public LINDSAY QUINTANILLA Notary Public State of Utah My Comm. Exp 01/25/2023 Commission # 704263

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNITS 35F AND 43J AND PARKING SPACES P093 AND P161 IN THE 401 NORTH WABASH AVENUE RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050, TOGETHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COCK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR DIGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMLINDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821716049.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEM3FR 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0500319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTFNANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PROESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF S3601, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.

THE EXCLUSIVE RIGHT TO THE USE OF \$3604, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.

THE EXCLUSIVE RIGHT TO THE USE OF \$3311, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.

Commonly known as: 401 North Wabash Avenue, Chicago, Illinois 60611

PIN No.:

17-10-135-038-1112 (Unit 35F) 17-10-135-038-1182 (Unit 43J)

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CERTIFICATE

Warren J. Breslin and Felicia Vargas-Breslin certify that they delivered a copy of the above and foregoing Amendment to the Board of Directors of The Residences at 401 N. Wabash Avenue, a Condominium at North Wabash Avenue, Chicago, Illinois.

Droperty of Cook County Clerk's Office Dated: Befoler 9 2020