

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
SAMEER SIDDIK  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2109618039 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/06/2021 07:59 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: SAMEER SIDDIK**

Loan #: **3003019746**  
Investor Loan #: **001126929**  
MIN: **100853704003842367**  
MERS Phone #: **(888) 679-6377**

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSEPHINE M VORDA AND THOMAS J MURPHY IN JOINT TENANCY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS**

Dated: 12/02/2019 Recorded: 12/09/2019 as Instrument No: 1934355110

Loan Amount: **\$262000.00**

Legal Description: **PARCEL 1 SOUTH 50 FEET OF THE EAST 37-1/2 FEET OF LOT 9 IN BLOCK 37 IN C. L. JENK'S RESUBDIVISION OF BLOCKS 27, 28, 32, 33 AND 37, IN NORTH EVANSTON, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 50 FEET OF LOTS 10 AND 11 (N BLOCK 37 IN C. L. JENK'S RESUBDIVISION OF BLOCKS 27, 28, 32, 33 AND 37 IN NORTH EVANSTON IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

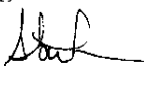
Parcel Tax ID: **05-34-427-013-0000**

County: Cook County, State of Illinois

Property Address: 2614 EASTWOOD AVE EVANSTON, IL 60201

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/23/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, its successors and assigns**

By: 

\_\_\_\_\_  
Name: **STARR LACKS**  
Title: **Assistant Vice President**

# UNOFFICIAL COPY

STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On 03/23/2021, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**  
My Commission Expires: **07/31/2024**  
Commission #: **143255**

Drafted By: **SAMEER SIDDIK**

Property of Cook County Clerk's Office