UNOFFICIAL CC

Doc#. 2109621059 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/06/2021 08:40 AM Pg: 1 of 3

Dec ID 20210301673083

ST/CO Stamp 0-362-256-912 ST Tax \$462.00 CO Tax \$231.00

City Stamp 1-704-434-192 City Tax: \$4,851.00

WARRANTY DEED

PREPARED BY:

Keoini Haynes Wells 22 W. Washington

Suite 1500

Chicago, IL 60602

Return to: (31)

Lakerend Title Services 1300 Iroguo's Ave., Ste 100

Naperville, IL 60563

Reserved for Recorder's use only.

1018578

This Indentuo made this 22 day of March, between CHRISTINE ELLEN HAPP (f/k/a Christine E. Homolka) and KCVIN R. HAPP, husband and wife, having a residence at 1600 N. Marshfield Ave., Unit 305, Chicago, Cook County, Illinois 60622, (hereinafter the "Grantors"), and JULIE WILD, a single woman, having a residence at 1801 W Wakaysia Avathe "Grantee"). Apt 2 , Chicago, 16 60622

NOW THEREFORE, WITNESS nat Grantors and in consideration of the sum of TEN (\$10.00) DOLLARS and other good and variable consideration, receipt of which is hereby acknowledged, does hereby CONVEY AND WARRANT unto the Grantee the following described property, situated in the County of Cook, and State of Illinois, to wit:

SEE THE LEGAL DESCRIPTION ON THE ATTACHED EXHIBIT A.

COMMON ADDRESS:

1600 N. Marshfield Ave.

Unit 305 and P-4, Chicago, 12 / 0622

PIN: 14-31-430-049-1011. (Unit 305)

14-31-430-049-1020. (P-4)

Subject to: (i) Real taxes for the year 2020 and subsequent years and (ii) ovenants, restrictions and easements of record, if any

SEND RECORDED DEED TO:

Julie Wild

1600 N. Marshfield Ave., Unit 305

Chicago, IL 60622

SEND FUTURE TAX BILLS TO:

Julie Wild

1600 N. Marshfield Ave., Unit 305

Chicago, IL 60622

| REAL ESTATE TRANSFER TAX | | 24-Mar-2021 |
|--------------------------|----------|-------------|
| | CHICAGO: | 3,465.00 |
| | CTA: | 1,386.00 |
| | TOTAL: | 4,851.00 * |

14-31-430-049-1011 | 20210301673083 | 1-704-434-192

* Total does not include any applicable penalty or interest due

| REAL ESTATE TRANSFER TAX | | | TAX | 24-Mar-2021 |
|--------------------------|-----------|----------|--------------------------------|----------------------------|
| 7. | EALESTATE | | COUNTY: ILLINOIS: TOTAL: | 231.00 462.00 693.00 |
| 14-31-430-049-1011 | | 049-1011 | 20210301673083 0-362-256-912 | |

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IN WITNESS WHEREOF, the Grantor has caused this Warranty Deed to be executed as of the date first written above.

Christine Ellen Happ

Kevin R. Happ

STATE of ILLINOIS

) 88

COUNTY of COOK

I, the undersigned, a Notary Public in and for the county and state aforesaid, does hereby certify that CHRISTINE ELLEN HAPP and VEVIN R. HAPP, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and divivered the said instrument as their free and voluntary act for the uses and purposes therein set for an

Given under my hand and official seal this

otary Public

My Commission Expires May 17, 2021

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County Clert's Office

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PARCEL 1: UNIT NO. 305 AND PARKING SPACE P-4 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005, AS DOCUMENT NUMBER 0522819106, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-16, A LIMITED COMMON ELEMENT, AS PELINEATED AND DEFINED IN THE DECLARATION, AFORESAID, IN COOK COUNTY, ILLINOIS.

71N: 14-31-430-049-1011 014-31-430-049-1020