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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2109634158 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2021 04:06 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RON WEXLER** to **WASHINGTON MUTUAL BANK, FA**, dated **11/29/2004** and recorded on **12/03/2004**, in Book N/A at Page N/A, and/or as Document **0433846065** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 6 (EXCEPT THE SOUTH 8 FEET THEREOF WHICH IS RESERVED FOR PUBLIC ALLEY) IN BLOCK 1 IN CAMPBELL'S FIRST ADDITION TO GLENWOOD IN SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **32-03-315-001-0000**

Property Address: **11 S WABASH AVENUE GLENWOOD, IL 60425**

Witness the due execution hereof by the owner of said mortgage on **03/25/2021**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **03/25/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**ANGELA RUTH PAYNE
QUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 80422**

Loan No.: 0682605621

Property of Cook County Clerk's Office