

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2109639036 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2021 06:35 AM Pg: 1 of 1

Investor Loan Number 1114237
Fannie Mae Loan # 1708085391
Chase Loan # 1064037568

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/15/2006, and made by MARTA E. SANTIAGO AND MARC C. CASTILLO to TOWNSTONE FINANCIAL, INC and recorded 05/01/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0612154091. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 4 IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE SOUTH EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 13-36-413-009-0000

Property is commonly known as: 2539 W CORTLAND STREET, CHICAGO, IL 60647.

Dated on 03 / 18 / 2021 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Denise Raff
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 03 / 18 / 2021 (MM/DD/YYYY), before me appeared Denise Raff, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


MARY BLANCHE Lifetime
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Mary Blanche
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 64438

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1410984023 2020-RPL1-TD12-SALE T102103-05:57:07 [C-1] FRMIL1



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