

UNOFFICIAL COPY

Doc#: 2109701046 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/07/2021 05:39 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **GREGORIO SERRATO AND SANDRA SERRATO, HUSBAND AND WIFE**
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 11/8/2019
Note Amount: \$247,926.00
Date Recorded: November 18, 2019
Book/Page/Instrument Number: Document # 1033208093
Property Address: 3020 S TRUMBULL AVE, CHICAGO, IL 60623 SEE ATTACHED EXHIBIT A
Parcel # 16-26-426-033-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 03/25/2021.



SERRATO *21026387*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

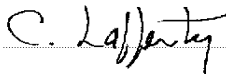
By:



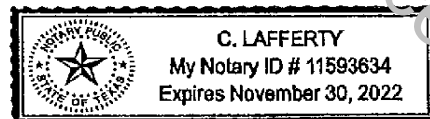
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on March 25, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

FOR APN/PARCEL ID(S): 16-26-426-033-0000

LOT 57 IN WITKE AND PINKERT'S HOMAN AVENUE ADDITION, BEING
A SUBDIVISION OF BLOCK 22 IN SUBDIVISION OF THE SOUTHEAST
1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

21026387

Cook County, IL

BSI/BSI/RLS/STM