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Doc#. 2109701048 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/07/2021 05:41 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2201078739

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL MILAD AND MEREDITH MILAD** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 05/16/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **2017557365**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 12 (EXCEPT THE EAST 3 FEET THEREOF) AND THE EAST 3 FEET OF LOT 13 (EXCEPT THE NORTH 60 FEET OF SAID LOTS 12 AND 13) IN BLOCK 5 IN LAKE SHORE ADDITION TO WILMETTE VILLAGE BEING A SUBDIVISION OF THE SOUTHEASTERLY 160 ACRES (EXCEPT 20 ACRES) OF THE NORTH SECTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 05-35-108-013-0000

Property is commonly known as: 346 GREENLEAF AVE, WILMETTE, IL 60091.

Dated this 25th day of March in the year 2021
U.S. BANK NATIONAL ASSOCIATION



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 2201078739

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 25th day of March in the year 2021, by Alan Baker as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office