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PREPARED BY:

Polish & Slavic FCU
P.O. Box 10395
Fairfield, NJ 07004

Doc# 2109701068 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/07/2021 05:53 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

return to Me 2012 21280501

SUBORDINATION OF NOTE AND MORTGAGE

This Agreement is made on **March 1, 2021**

BETWEEN the Mortgage Holder
POLISH & SLAVIC FEDERAL CREDIT UNION
Whose address is
100 McGuinness Boulevard, Brooklyn, NY 11222
referred to as "I",

AND the New Lender
POLISH & SLAVIC FEDERAL CREDIT UNION
Whose address is
100 McGuinness Boulevard, Brooklyn, NY 11222
referred to as "You".


1. **Present Mortgage.** I hold a mortgage (referred to as the "present mortgage"). The present mortgage is dated **10/06/2017** and was made by **Magdalena J. Korpacka and Borys H. Nychyk wife and husband** of **POLISH & SLAVIC FEDERAL CREDIT UNION**.

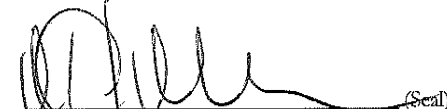
I also hold the note, bond or other agreement for payment that is secured by the present mortgage. The present mortgage covers property located in the County of **Cook**, State of **Illinois** and it is more commonly known as **7811 N. Ave., Unit B, River Forest, IL 50305**. This present mortgage was recorded on **11/09/2017** in the Cook County Recorder of Deeds as Document Number **1731322022**. The original amount of the present mortgage was **\$29,000.00**.

2. **New Mortgage.** You are about to make a loan in the principal amount of **\$101,000.00** which will be secured by a mortgage (referred to as the "new mortgage") covering the same property as the present mortgage.
3. **Postponement.** The present mortgage will be subject, subordinate and inferior in priority to the new mortgage. This includes all renewals and extensions of the new mortgage. I have been paid **\$1.00** for making this Postponement.
4. **Continuing Effect.** This Postponement changes only the priority of the present mortgage. The present mortgage remains in effect in all other respects.
5. **Who Is Bound.** This Postponement is binding upon me and all who succeed to my rights as holder of the present mortgage.
6. **Signatures.** I agree to this Postponement. If this Postponement is made by a corporation, its proper corporate officers sign.

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IN WITNESS WHEREOF, Polish and Slavic Federal Credit Union has caused this Subordination Agreement to be duly executed on February 25, 2021 by and through its authorized agent, **Malgorzata Greczek**, VP/Head of RE Lending.


WITNESS: Barbara Alexander
Closing Manager/RE Lending

 (Seal)
Malgorzata Greczek
VP/Head of RE Lending

STATE OF NEW JERSEY, COUNTY OF ESSEX SS:
I CERTIFY that on **February 25, 2021**
Malgorzata Greczek

personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument; and,
- (b) was authorized to and did execute this instrument as **VP/Head of RE Lending of Polish & Slavic Federal Credit Union** the entity named in this instrument; and,
- (c) executed this instrument as the act of the entity named in this instrument.

 Notary



Property Address:
7811 North Ave. Unit B
River Forest, IL 60305
PIN# 15-01-103-074-0000

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American Land Title Association

File Number : 2128050
Commitment for Title Insurance
Adopted 6-17-06 Revised 08-01-2016**EXHIBIT A****Legal:****PARCEL 1:**

THAT PART OF LOT 1 IN BLOCK 1 IN SUBDIVISION OF THAT PART OF LOT 1 AND THAT PART OF LOT 2 LYING EAST OF THATCHER ROAD IN OWNER'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: : COMMENCING AT A POINT ON THE EAST LINE OF THE WEST 100 FEET OF THE EAST 200 FEET OF SAID LOT 1 WHICH IS 23 FEET 8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT 1, THENCE WEST 50 FEET TO A POINT ON THE WEST LINE OF THE EAST 150 FEET OF LOT 1, WHICH IS 23 FEET 11 INCHES SOUTH OF THE NORTH LINE OF LOT 1, THENCE SOUTH ALONG THE WEST LINE OF THE EAST 150 FEET OF LOT 1, 18 FEET 4 INCHES THENCE EAST 50 FEET TO A POINT ON THE EAST LINE OF THE WEST 100 FEET OF THE EAST 200 FEET OF LOT 1 WHICH IS 18 FEET 4 INCHES SOUTH OF THE POINT OF BEGINNING THENCE NORTH ON THE EAST LINE OF THE WEST 100 FEET OF THE EAST 200 FEET OF LOT 1, 18 FEET 4 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO;

PARCEL 2:

THE WEST 9 FEET OF THE EAST 27 FEET OF THE NORTH 40 FEET OF SOUTH 90 FEET OF THE WEST 100 FEET OF THE EAST 200 FEET OF LOT 1 IN SUBDIVISION OF THAT PART OF LOT 1 AND THAT PART OF LOT 2 LYING EAST OF THATCHER ROAD IN OWNER'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO;

PARCEL 3:

THE WEST 9 FEET OF THE EAST 36 FEET OF THE NORTH 40 FEET OF SOUTH 90 FEET OF THE WEST 100 FEET OF THE EAST 200 FEET OF LOT 1 IN SUBDIVISION OF THAT PART OF LOT 1 AND THAT PART OF LOT 2 LYING EAST OF THATCHER ROAD IN OWNER'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO;

PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, 2 AND 3 AS DESCRIBED IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS RECORDED DECEMBER 2, 1958 AS DOCUMENT NUMBER 17391773, IN COOK COUNTY, ILLINOIS.

Address: 7811 N. Ave., Unit B, River Forest, IL 60305

This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Stewart Title Guaranty Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form).

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American Land Title Association

File Number : 2128050
Commitment for Title Insurance
Adopted 6-17-06 Revised 08-01-2016

PIN #: 15-01-103-074-0000

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Township: River Forest

Property of Cook County Clerk's Office

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