

UNOFFICIAL COPY

Doc#. 2109703002 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/07/2021 06:09 AM Pg: 1 of 3

When Recorded Mail To:
Third Federal Savings
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 5938987216

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PAUL D O' MALLEY** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 11/13/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1733155069**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-27-408-053-0000

Property is commonly known as: 7437 KOSTNER AVE, SKOKIE, IL 60076-3825.

Dated this 25th day of March in the year 2021

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 422512942 DOCR T252103-12:22:26 [C-3] ERCNIL1



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Loan Number 5938987216

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 25th day of March in the year 2021, by Alan Baker as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 422512942 DOCR T252103-12:22:26 [C-3] ERCNIL1



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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITAUTED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 44 (EXCEPT THE NORTH 16 FEET) ALL OF LOT 45 AND THE NORTH 5 FEET OF LOT 46 IN ARTHUR MICHEL AND COMPANY'S FIRST ADDITION TO HOWARD 'L' SUBDIVISION BEING A SUBDIVISION OF THE WEST 7 ACRES OF LOT 2 OF HOFFMAN' S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



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