JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2109703303 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/07/2021 03:11 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CAROL M ANDERSON to JPMORGAN CHASE BANK, N.A., dated 07/16/2009 and recorded on 07/29/2009, in Book N/A at Pag 2 N/A, and/or as Document 0921033084 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 02-02-301-13 7-0 000

Property Address: 210 E FOREST KNOLL DR PALATINE, IL 60074

Witness the due execution hereof by the owner of said mortgage on 03/26/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

Olny Clarks On 03/26/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

Loan No.: 1606527800

UNOFFICIAL COPY

Loan Number: 1606527800

EXHIBIT A

PARCEL 1:

LOT 42, IN FOREST KNOLL TOWNHOMES A PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENPLY TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 11, 1978 AND REGISTERED SEPTEMBER 13, 1978 AS LAND REGISTERATION NUMBER LR 3045756 AND AS AMENDED BY INSTRUMENT REGISTERED NOVEMBER 29, 1978 AS LAND SIGISTRATION NUMBER LR 3062101. AND AS DISCLOSED BY PLAT OF FLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHOMES, REGISTERED SEPTEMBER 13, 1978 AS LAND REGISTRATION NUMBER LR 3045755, IN COOK COUNTY, ILLINOIS.