

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2109707016 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/07/2021 05:02 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NATHAN RICHTER

Loan #: **3260020114**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **BRANDON PROSANSKY AND MARISSA PROSANSKY**

Original Mortgagee(s): **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, N.A.**

Dated: 12/14/2015 Recorded: 12/29/2015 as Instrument No: 1536357126

Legal Description: **SEE ATTACHED**

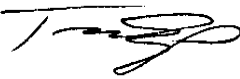
Parcel Tax ID: **14-28-114-084-1001**

County: Cook County, State of Illinois

Property Address: 2853 N HALSTED ST UNIT 201 CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/25/2021**.

ASSOCIATED BANK, N.A.


By: _____

Name: **TIMOTHY OLP**

Title: **SVP, DIRECTOR OF LOAN SERVICING**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **03/25/2021**, by **TIMOTHY OLP, SVP, DIRECTOR OF LOAN SERVICING** of **ASSOCIATED BANK, N.A.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**



Drafted By: **NATHAN RICHTER**

UNOFFICIAL COPY

PARCEL 1:

UNITS 201, P-4 AND P-5 IN THE 2853 N. HALSTED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1A:

LOTS 7 (EXCEPT THE NORTH 13.68 FEET), 8 AND 9 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) IN THE SUBDIVISION OF LOT 15 (EXCEPT THAT PART TAKEN FOR HALSTED STREET) IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B:

THE NORTH 59.90 FEET OF THE WEST 150.00 FEET (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 16 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART FALLING IN THE DESCRIPTION BELOW WHICH WAS SUBMITTED TO THE 2847 NORTH HALSTED STREET CONDOMINIUM BY DECLARATION RECORDED JUNE 15, 2007 AS DOCUMENT 0716615062 BEGINNING AT THE SOUTHWEST CORNER OF THE SAID NORTH 59.90 FEET OF THE WEST 150.00 FEET OF SAID BLOCK 16, BEING A POINT ON THE EAST LINE OF NORTH HALSTED STREET; THENCE NORTH ALONG THE EAST LINE OF HALSTED STREET, A DISTANCE 57.67 FEET; THENCE EAST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 141.89 FEET TO THE WEST LINE OF A PUBLIC ALLEY; THENCE SOUTH ALONG SAID WEST LINE OF PUBLIC ALLEY, A DISTANCE OF 58.03 FEET TO THE SOUTHEAST CORNER OF THE PARCEL BEING DESCRIBED; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 141.86 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART OF PARCEL OF LAND, KNOWN AS COMMERCIAL PARCEL), LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +20.19 FEET (CITY OF CHICAGO DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +31.35 FEET (CITY OF CHICAGO DATUM), MORE PARTICULARLY PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT IN THE FINISHED SURFACE OF INTERIOR WALLS OF 4 STORY BRICK BUILDING (COMMONLY KNOWN AS 2853-55 N. HALSTED ST.), SAID POINT BEING 8.60 FEET SOUTH AND 2.74 FEET EAST FROM THE NORTHWEST PROPERTY CORNER; THENCE EAST 6.09 FEET; THENCE NORTH 0.36 FEET; THENCE EAST 8.41 FEET; THENCE SOUTH 4.72 FEET; THENCE EAST 40.00 FEET; THENCE SOUTH 14.99 FEET; THENCE EAST 2.45 FEET; THENCE SOUTH 5.92 FEET; THENCE WEST 7.11 FEET; THENCE SOUTH 0.56 FEET; THENCE EAST 7.11 FEET; THENCE SOUTH 7.52 FEET; THENCE EAST 5.60 FEET; THENCE SOUTH 7.58 FEET; THENCE EAST 1.20 FEET; THENCE SOUTH 6.23 FEET; THENCE WEST 14.15 FEET; THENCE SOUTH 7.01 FEET; THENCE WEST 40.50 FEET; THENCE NORTH 7.15 FEET; THENCE WEST 9.05 FEET; THENCE NORTH 16.60 FEET; THENCE EAST 6.01 FEET; THENCE NORTH 13.59 FEET; THENCE WEST 6.06 FEET; THENCE NORTH 16.53 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

(ALL CALLS ARE DESCRIBED ALONG THE FINISHED INTERIOR WALLS).

UNOFFICIAL COPY

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 5, 2012 AS DOCUMENT 1212945073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-201 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 1212945073.

Property of Cook County Clerk's Office