

# UNOFFICIAL COPY

Doc#. 2109707233 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/07/2021 07:39 AM Pg: 1 of 2

**Prepared by & Returned to :**  
Credit Union mortgage Association  
10800 Main Street  
Fairfax, VA 22030

**TAX ID Number: 10-36-413-008-0000**

## Satisfaction of Mortgage


**KNOW ALL MEN BY THESE PRESENTS,** That **William Sniffin**, Vice President of Credit Union Mortgage Association, Inc. of the County of Fairfax and State of Virginia, do hereby certify that a certain Indenture of Mortgage, bearing date the 19<sup>th</sup> day of November 2015, made and executed by **Brian D Holmes and Jeffrey S Walker** of the first part, to **The Partnership Federal Credit Union** of the second part, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document **1603649107** on the 05<sup>th</sup> Day of February 2016.

**ALL OF THE FOLLOWING DESCRIBED REAL ESTATE to-wit: SEE ATTACHED LEGAL DESCRIPTION**

Is with note accompanying it, fully paid, satisfied, released and discharged.

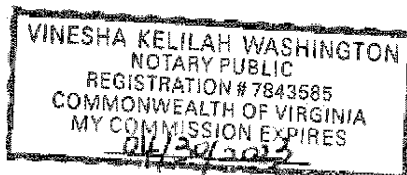
Witness my hand and seal this 26<sup>th</sup> day of February 2021.

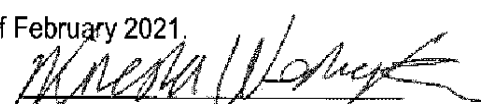
Credit Union Mortgage Association, Inc.  
Loan Agent and Correspondent for  
**The Partnership Federal Credit Union**

  
\_\_\_\_\_  
**William Sniffin, Vice President**

STATE OF VIRGINIA, Fairfax County, as I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do hereby Certify that **William Sniffin** is personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this 26<sup>th</sup> day of February 2021.



  
\_\_\_\_\_  
Notary Public

# UNOFFICIAL COPY

## Exhibit "A"

### Legal Description

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 25, in Block 3 in Ashwood Addition to Rogers Park, being a subdivision of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Being the same property conveyed to Jeffery S. Walker and Brian D. Holmes, not as Tenants in Common but in Joint Tenancy from Ronald L. Thomas and Martha W. Thomas, Married, by Deed dated June 14, 2010, and recorded on July 16, 2010, as 1019726043.

Parcel ID Number: 10-30-413-008-0000