

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Nikita Trivedi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2109712054 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/07/2021 07:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Nikita Trivedi

Lender ID: **M24**
Loan #: **1448763415**
Investor Loan #: **M24**
MIN: **100196399017608824**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KAITLIN E FISCHER AND DANE CROZIER, WIFE AND HUSBAND

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 07/12/2018 Recorded: 07/16/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1819757037

Loan Amount: **\$410625.00**

Legal Description: **PARCEL ONE UNIT 1 IN 1122 WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN THE SUBDIVISION OF LOT 6 IN BLOCK 2 IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF BLOCKS 2,4,7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FRO 1122 WINCHESTER CONDOMINIUM ASSOCIATION RECORDED OCTOBER 3, 2002 AS DOCUMENT 0021084180, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN AND TO THE COMMON ELEMENTS. PARCEL TWO: THE EXCLUSIVE RIGHT TO USE OF THE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINIATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED DOCUMENT.**

Parcel Tax ID: **17-06-400-055-1001**

County: Cook County, State of Illinois

Property Address: 1122 N WINCHESTER AVE UNIT 1, CHICAGO, IL 60622

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/26/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

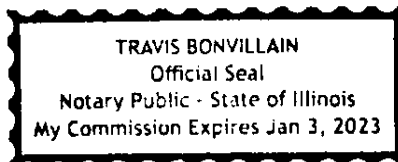
By: *David Q Fagan*
Name: **DAVID Q FAGAN**
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **03/26/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

T. Bonvillain
Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**



Drafted By: **Nikita Trivedi**

Property of Cook County Clerk's Office