

# UNOFFICIAL COPY

Doc#: 2109712099 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/07/2021 08:29 AM Pg: 1 of 4

205214622/RC


## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **DINA GRIFFIN-POYNTON** and dated **10/22/2004** and recorded in **DOCUMENT # 0434210063**, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **DINA GRIFFIN-POYNTON AKA DINA GRIFFIN** and not to exceed the amount of **\$411,000.00** in favor of **GUARANTEED RATE, INC., ISAOA/ATIMA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **1724 E 54TH ST APT L, CHICAGO, ILLINOIS, 60615**

Tax ID **20-12-112-12-0000**

This agreement shall continue in full force and effect so long as **DINA GRIFFIN-POYNTON** and shall be indebted to Bank. This agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.



REGINA SENS, OFFICER



GREG HANNEKEN, ASSISTANT VICE  
PRESIDENT


Cook County Clerk's Office

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FIFTH THIRD BANK, NATIONAL ASSOCIATION }  
 STATE OF OHIO } SS:  
 COUNTY OF HAMILTON }

BE IT REMEMBERED, that on 2/10/2021, before me, a Notary Public in and for said County and State, personally appeared REGINA SENS, OFFICER and GREG HANNEKEN, ASSISTANT VICE PRESIDENT, of FIFTH THIRD BANK, NATIONAL ASSOCIATION (or on behalf of FIFTH THIRD BANK, NATIONAL ASSOCIATION), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereto subscribed my name and affixed my notary seal on the day and year last aforesaid.

  
 \_\_\_\_\_  
 Notary Public



**ARTHUR A. VOLMER**  
 Notary Public, State of Ohio  
 My Commission Expires  
 July 23, 2024

THIS INSTRUMENT WAS PREPARED ON  
 2/10/2021 BY  
 Fifth Third Bank, N.A. - MATTHEW REPKA  
 5001 Kingsley Drive # 1, MOB1R  
 Cincinnati, OH. 45227

WHEN RECORDED RETURN TO  
 Fifth Third Bank, N.A.  
 5001 Kingsley Drive # 1, MOB1R  
 Cincinnati, OH. 45227

IL# 856357843

MAIL TO: RAVENSWOOD  
 TITLE COMPANY, LLC  
 320 W OHIO ST. #3E  
 CHICAGO, IL 60654

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

### PARCEL 1:

A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, BEING A PART OF A TRACT OF LAND COMPRISING THE SOUTH 10 FEET OF LOT 3 AND ALL OF LOTS, 4, 5, 6, 7 AND 8 IN SISSON'S LAKE SHORE ADDITION RECORDED MAY 31, 1917, AS DOCUMENT NUMBER 6123846, IN COOK COUNTY, ILLINOIS; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH 89 DEGREES 56 MINUTES 07 SECONDS WEST, A DISTANCE OF 81.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 200.40 FEET TO THE POINT OF THE BEGINNING; THENCE NORTH 89 DEGREES 54 MINUTES 36 SECONDS WEST, A DISTANCE OF 55.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 19.25 FEET TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 36 SECONDS EAST, A DISTANCE OF 55.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 19.25 FEET TO THE POINT OF THE BEGINNING.

### PARCEL 2:

EASEMENT IN FAVOR OF PARCEL 1, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 5350 SOUTH SHORE DRIVE TOWNHOMES DATED DECEMBER 29, 1997 AND RECORDED JANUARY 7, 1998 AS DOCUMENT NUMBER 98015288 MADE BY COSMOPOLITAN BANK & TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 15, 1997 AND KNOWN AS TRUST NUMBER 30517; FOR COMMON AREA-GARDEN OVER THE FOLLOWING DESCRIBED LEGAL DESCRIPTION:

A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A PART OF A TRACT OF LAND COMPRISING THE SOUTH 10.00 FEET OF LOT 3, AND ALL OF LOTS 4 THROUGH 8, BOTH INCLUSIVE, IN THE SISSON'S LAKE SHORE ADDITION RECORDED MAY 31, 1917, AS DOCUMENT NUMBER 6123846, IN COOK COUNTY, ILLINOIS; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 157.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.53 FEET TO A POINT; THENCE SOUTH 89 DEGREES 49 MINUTES 36 SECONDS WEST A DISTANCE OF 5.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 237.96 FEET TO A POINT, THENCE NORTH 89 DEGREES 49 MINUTES 36 SECONDS EAST A DISTANCE OF 237.96 FEET TO A POINT, THENCE 89 DEGREES 49 MINUTES 36 SECONDS EAST A DISTANCE OF 5.88 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 31.51 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 10 FEET OF LOT 3; THENCE NORTH 89 DEGREES 56 MINUTES 07 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 14.03 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 31.67 FEET TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 36 SECONDS EAST, A DISTANCE OF 6.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 8.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 54 MINUTES 36 SECONDS WEST A DISTANCE OF 8.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 29.63 FEET TO A POINT ON SOUTH LINE OF SAID LOT 8, THENCE SOUTH 89 DEGREES 56 MINUTES 07 SECONDS WEST ALONG SAID SOUTH LINE OF SAID LOT 8, A DISTANCE OF 13.00 FEET TO THE POINT OF THE BEGINNING; AND FOR COMMON AREA INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LEGAL DESCRIPTION: A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A PART OF A TRACT OF LAND COMPRISING THE SOUTH 10.00 FEET OF LOT 3 AND ALL OF LOTS 4 THROUGH 8, BOTH INCLUSIVE, IN SISSON'S LAKE SHORE ADDITION RECORDED MAY 31, 1917, AS DOCUMENT 6123846, IN COOK COUNTY, ILLINOIS; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 8 A DISTANCE OF 81.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 284.32 FEET TO A POINT; THENCE SOUTH 89 DEGREES 56 MINUTES 07 SECONDS WEST A DISTANCE OF 8.24 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 15.68 FEET TO THE POINT ON THE NORTH LINE OF THE SOUTH 10.00 FEET OF SAID LOT 8; THENCE NORTH 89

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DEGREES 56 MINUTES 07 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 8.24 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 11.30 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 25.69 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 11.40 FEET TO THE POINT ON THE NORTH LINE OF THE SOUTH 1000 FEET OF SAID LOT 8 THENCE NOR 111 89 DEGREES 56 MINUTES 07 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 7.78 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 16.01 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 12.38 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 134.10 FEET TO A POINT; THENCE SOUTH 89 DEGREES 53 MINUTES 38 SECONDS EAST A DISTANCE OF 30.07 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 8.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 53 MINUTES 38 SECONDS WEST A DISTANCE OF 30.07 FEET TO A POINT;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 141.89 FEET TO THE POINT ON THE SOUTH LINE OF SAID LOT 8; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 20.00 TO THE POINT OF BEGINNING.

PIN: 20-12-112-042-0000

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