## **UNOFFICIAL COPY**

Doc#. 2109712360 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/07/2021 12:52 PM Pg: 1 of 2

Prepared by and return to:
Jordan Setters / MidFirst Bank
Attn: Documentation
999 NW Grand Boulevard, Suite 100
Oklahoma City, OK 73118
MFB#

Min No. 100085804915923024 MERS Phone: (888) 679-6377

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for THE FIRST MORTGAGE CORPORATION, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Satings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its surcessors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 03%. 2012, executed by Nicholas A Perez, an unmarried man, to Mortgage Electronic Registration Systems Inc., as mortgagee, as nominee for THE FIRST MORTGAGE CORPORATION, its successors and assigns, recorded on 03/29/2012 as Document No. 1208926125, in the Office of the Recorder, County of Cook, State of Illinois, and covers the following described real property and all improvements:

Legal Description: LOT 16 AND THE NC RTH 20 FEET OF LOT 17 IN BLOCK 8 IN CROISSANT PARK MARKHAM WELLS FIRST ADDITION BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 12 OF SECTION INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RAP. GE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE NORTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 28-12-308-044-0000 Vol. 0028 and 28-12-303-044-0000 Vol. 0028

Property Address: 14387 Whipple Street, Posen, Illinois 60469

Parcel ID # 28-12-308-044-0000

Property address: 14837 S Whipple St, Posen, IL 60469

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for THE FIRST MORTGAGE CORPORATION, its successors and assigns

Daniraa Badaara

Vice President

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## **UNOFFICIAL COPY**

State of Okknoma County of Oklahoma

On this \_\_\_\_\_\_\_\_, dry of \_\_\_\_\_\_\_\_\_, 2021, before me, a Notary Public, in and for said county, personally appeared Deci ee Rodgers, to me personally known, who being by me duly sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for THE FIRST MORTGAGE CORPORATION, its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of sold corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set iry hand and official seal this \_\_\_\_\_\_

Notary Public:

Jackie Ealom

My Commission Expires: 04/08/2023