

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2109712309 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/07/2021 12:15 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****7311 "PETH" 0043100 4018313963 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by THOMAS M PETH an unmarried man, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 11-07-2019 Recorded: 11-15-2019 as Instrument No. 1931913046, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1 IN THE 1330 W. HUBBARD CONDOMINIUM ASSOCIATION, AS DELINEATED A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 51 IN BLOCK 6 IN ASSESSORS DIVISION. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0713022059, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 17-08-132-074-1001

Property Address: 1330 W HUBBARD ST APT 1, CHICAGO, IL 60642

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION
On March 26th, 2021



By: _____
Aaron Marcheski, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On March 26th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/16/2021 #2016-RE-570684



Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office