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Doc#. 2109716051 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/07/2021 02:51 PM Pg: 1 of 3

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This Document Prepared By:

JULIO ESTRADA

BANK OF AMERICA

MC: FL1-908-01-05

4909 SAVARESE CIR.

TAMPA, FL 33634

(800) 444-4302

Tax/Parcel #: 20-11-102-036-1005

When Recorded Mail To:

FIRST AMERICAN TITLE COMPANY

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **8200 JONES BRANCH DR, MCLEAN, VA 22102**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **NIKKITA D RANDLE, UNMARRIED**
Date of Mortgage: **APRIL 4, 2016**
Original Loan Amount: **\$57,000.00**
Property Address: **4731 S INGLESIDE AVE UNIT C1, CHICAGO, ILLINOIS 60615**

Recorded on **APRIL 15, 2016** in **INSTRUMENT NO. 1610618024** of the official Records of **COOK COUNTY**, State of **ILLINOIS**.
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Assignment of Mortgage - MERS 10172017_416

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Wintrack #: 13185827



11075180257032591
MIN #: 1000157-0009216373-8
MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAR 24 2021

Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: Teresa M. Robinson Teresa M. Robinson
(Signature) (Print Name)
VICE PRESIDENT

[Space Below This Line for Acknowledgments]

State of TEXAS
County of DALLAS

MAR 24 2021

This instrument was acknowledged before me on _____

by Teresa M. Robinson, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

Pallavi

Notary Public

Printed Name: Pallavi Thotapalle

My commission expires: 09/03/2024



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EXHIBIT A

BORROWER(S): NIKKITA D RANDLE, UNMARRIED

LOAN NUMBER: 11075180257032591

LEGAL DESCRIPTION:

SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS, TO-WIT:

UNIT C-1 IN 4731 SOUTH INGLESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 35 AND 36 IN BLOCK 2 IN SHERMAN T. COOPER'S DREXEL BOULEVARD ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 2007 AS DOCUMENT NO. 0707160137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. LEGAL PROJECT NAME - 4731 INGLESIDE CONDO ASSOCIATION

BEING THAT PARCEL OF LAND CONVEYED OR ASSIGNED TO NIKKITA D. RANDLE FROM OWNER OF RECORD BY DATED 12/07/2011 AND RECORDED 12/20/2011 IN DEED INSTRUMENT 1135412037 OF THE COOK COUNTY, ILLINOIS PUBLIC REGISTRY.

BEING THAT PARCEL OF LAND CONVEYED OR ASSIGNED TO NIKKITA D. RANDLE FROM OWNER OF RECORD BY DATED 12/07/2011 AND RECORDED 12/20/2011 IN DEED INSTRUMENT 1135412037 OF THE COOK COUNTY, ILLINOIS PUBLIC REGISTRY.

ALSO KNOWN AS: 4731 S INGLESIDE AVE UNIT C1, CHICAGO, ILLINOIS 60615

Assignment of Mortgage - MERS 10172017_416

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