

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Yashodhara Gajjar  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2109716124 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/07/2021 03:53 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Yashodhara Gajjar

Lender ID: **73B**  
Loan #: **1457665264**  
Investor Loan #: **73B**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KEITH R COREY, AN UNMARRIED MAN, NOT PARTY TO A CIVIL UNION

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 09/03/2014 Recorded: 09/11/2014 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1425446012

Loan Amount: **\$182000.00**

Legal Description: PARCEL 1: LOT 1607 IN FINAL PLAT OF ASPEN PLACE PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1997 AS DOCUMENT 97300059, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INSTRUMENT BY AND BETWEEN THE NORTHERN TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1981 KNOWN AS TRUST NUMBER 6907, AND ASPEN PLACE L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, DATED OCTOBER 15, 1996 AND RECORDED OCTOBER 22, 1996 AS DOCUMENT 96805265, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **03-09-302-034**

County: Cook County, State of Illinois

Property Address: 1607 FOX RUN DR, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/27/2021**.

**BMO HARRIS BANK N.A., 1 CORPORATE  
DRIVE, SUITE 360, LAKE ZURICH, IL 60047**

By: David Q. Fagan

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **03/27/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of BMO HARRIS BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**  
My Commission Expires: **01/03/2023**

Drafted By: **Yashodhara Cajjar**

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