

# UNOFFICIAL COPY

Doc#: 2109718079 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/07/2021 07:40 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0127755155

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GEORGE MENDENHALL III to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC. DBA REAL ESTATE MORTGAGE NETWORK, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/13/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1932408419**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 22-32-300-061-0000

Property is commonly known as: 15718 132ND ST, LEMONT, IL 60439.

**Dated this 26th day of March in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC. DBA REAL ESTATE MORTGAGE NETWORK, ITS SUCCESSORS AND ASSIGNS**



**PATRICIA MASI**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 422363227 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LAKEVIEW LOAN SERVICE  
MIN 100288221010027939 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
DOCR T262103-12:18:40 [C-3] ERCNIL1



\*D0073444924\*

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Loan Number 0127755155

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 26th day of March in the year 2021, by Patricia Masi as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC. DBA REAL ESTATE MORTGAGE NETWORK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MIN 100288221010027939 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
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Property of Cook County Clerk's Office

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## 'EXHIBIT A'

THAT PART OF LOT 15 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A IRON PIPE 320 FEET NORTH OF AND 511.21 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 15; THENCE WESTERLY AND PARALLEL TO THE SOUTH LINE OF SAID LOT 15, A DISTANCE OF 154.44 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WESTERLY ON LAST DESCRIBED LINE 134.35 FEET THENCE NORTHERLY PARALLEL TO THE EAST LINE OF SAID LOT 15 A DISTANCE OF 251.26 FEET TO THE NORTH LINE OF ROAD EASEMENT; THENCE TURNING AND RUNNING ON A CURVED LINE CONVEX TO THE SOUTH EAST HAVING A RADIUS OF 43.14 FEET, A DISTANCE OF 97.91 FEET MEASURED ON ARC; THENCE NORTH WEST ON A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 163.221 FEET; THENCE ON A CURVED LINE CONVEX TO THE NORTH WEST HAVING A RADIUS OF 23.42 FEET, A DISTANCE OF 47.35 FEET MEASURED ON ARC; THENCE EASTERLY ON A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 177.79 FEET TO AN IRON PIPE ON A LINE PARALLEL TO AND 515.65 FEET SOUTH OF THE NORTH LINE OF SAID LOT 15; THENCE SOUTHWESTERLY TO THE PLACE OF BEGINNING, COOK COUNTY, ILLINOIS.



\*422363227\*



\*D0073444924\*

Property of Cook County Clerk's Office