

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2109718242 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/07/2021 01:00 PM Pg: 1 of 1

Investor Loan Number 1108104
Fannie Mae Loan # 1687211218
Chase Loan # 1583766780

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/24/2003, and made by EDUARDO CASTRO AND ROMELIA CASTRO to CHASE MANHATTAN MORTGAGE CORPORATION and recorded 04/07/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0030456833. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 15 AND 16 IN BLOCK 102 IN MELROSE, A SUBDIVISION OF LOTS 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3, AND THAT PART OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

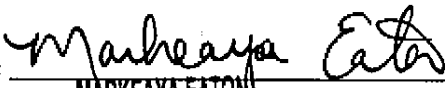
Modification: REC DATE: 03/27/2014, INST: 1408617024.

Tax Code/PIN: 15-03-346-013-0000

Property is commonly known as: 910 N 18TH AVE, MELROSE PARK, IL 60160.


Dated on 03/23/2021 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
MARKEAYA EATON
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/23/2021 (MM/DD/YYYY), before me, appeared MARKEAYA EATON, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


MARY BLANCHE Lifetime
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Mary Blanche
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 64436

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410898929 2020-RPL1-TD12-SALE T102103-05:57:04 [C-1] FRMIL1



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