



Doc# 2109719010 Fee \$88.00

PREPARED BY:

LARRY A. WHITNEY, ATTORNEY AT LAW
O/B/O BC LAW FIRM, P.A.
2805 CROW VALLEY TRAIL
PLANO, TX 75023

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/07/2021 10:23 AM PG: 1 OF 4

RECORDATION REQUESTED BY:

PETER A. DUBIN AND TERRI GORDON DUBIN
807 DAVIS STREET 2209
EVANSTON, IL 60201

FOR RECORDER'S USE ONLY

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 20 day of FEBRUARY, 2021, by first party **PETER A. DUBIN AND TERRI GORDON DUBIN WHO ERRONEOUSLY ACQUIRED TITLE AS TERRI GORDIN DUBIN, HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**, to second party, **PETER A. DUBIN AND TERRI GORDON DUBIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** of 807 DAVIS STREET 2209 , EVANSTON, IL 60201.

WITNESSETH, That the said first party, for good consideration paid by the said second party, the receipt whereof is hereby acknowledged, does hereby convey and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described real estate in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT NUMBER 2209 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT NO. 0623718034, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. P-1049 AND P-704, PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN THE AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT TO THE AFORESAID DECLARATION OF CONDOMINIUM.

PARCEL 3: PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND, FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 0434404085.

CITY OF EVANSTON
EXEMPTION

REAL ESTATE TRANSFER TAX

06-Apr-2021



COUNTY: 0.00
ILLINOIS: 0.00
TOTAL: 0.00

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PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 3-41, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID,

THIS BEING THE SAME PROPERTY CONVEYED TO PETER A. DUBIN AND TERRI GORDIN DUBIN, HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY FROM CHICAGO TITLE LAND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID COMPANY IN PURSUANCE OF A TRUST AGREEMENT DATED THE 5TH DAY OF JULY, 2008 AND KNOWN AS TRUST NUMBER 8002351276 IN A DEED DATED MAY 20, 2014 AND RECORDED AS INSTRUMENT NO. 1415741028.

APN: 11-18-304-045-1237

PROPERTY ADDRESS: 807 DAVIS STREET 2209 , EVANSTON, IL 60201

EXEMPT FROM TRANSFER TAX: CODE NUMBER (35ILCS 200-31-45) E

X *Peter Gordon Dubin* 2/20/21
(Signature of buyer, seller, or representative) (Date)

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Peter A. Dubin
PETER A. DUBIN

Terri Gordon Dubin
TERRI GORDON DUBIN

STATE OF ILLINOIS)
COUNTY OF *Cook*) SS.

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that **PETER A. DUBIN AND TERRI GORDON DUBIN** personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this date,

2/20/21, 20 *21*
(seal)



Safija Hodzic
Notary Public
My Commission Expires: *5/11/2024*

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Send Tax Bills to:
PETER A. DUBIN AND TERRI GORDON DUBIN,
807 DAVIS STREET 2209
EVANSTON, IL 60201

No title search was performed on the subject property by the preparer. The preparer of this instrument makes no representation as to the accuracy of the legal description, the status of the title nor property use or any zoning regulations concerning the described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents, no boundary survey was made at the time of this conveyance.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

GRANTOR SECTION

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 3 | 8 | 2021

SIGNATURE: [Signature]
GRANTOR or AGENT

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public: Christopher Thomas Forte

By the said (Name of Grantor): Dan Madden

On this date of: 3 | 8 | 2021

NOTARY SIGNATURE: [Signature]

AFFIX NOTARY STAMP BELOW

CHRISTOPHER THOMAS FORTE
Notary Public, State of Rhode Island
My Commission Expires 11/23/2024

GRANTEE SECTION

The GRANTEE or her/his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 3 | 8 | 2021

SIGNATURE: [Signature]
GRANTEE or AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public: Christopher Thomas Forte

By the said (Name of Grantee): Dan Madden

On this date of: 3 | 8 | 2021

NOTARY SIGNATURE: [Signature]

AFFIX NOTARY STAMP BELOW

CHRISTOPHER THOMAS FORTE
Notary Public, State of Rhode Island
My Commission Expires 11/23/2024

CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a GRANTEE shall be guilty of a CLASS C MISDEMEANOR for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)