JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2109720275 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/07/2021 11:29 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain merugage from SEHAD LALIC AND LIRIJA LALIC to WASHINGTON MUTUAL BANK, FA, dated 08/02/2002 and recorded on 09/19/2002, in Book N/A at Page N/A, and/or as Document 0021029052 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-05-211-024-1113

Property Address: 6157 N SHERIDAN RD 12A CH! CAGO, IL 60660

Witness the due execution hereof by the owner of said mortgage on 03/26/2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON Clart's Office MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F/A

Angela Williams

Angele William

Vice President - Document Execution

2109720275 Page: 2 of 3

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF Ouachita } s.s.

On 03/26/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

IRA D. BROWN OUACHITA PARISH, LOUISIANA JBrown

stime Commis.

epared by/Record to.

IEN RELEASE

PMORGAN CHASE BANK, N..

700 KANSAS LANE, MAU CODE L..

MONROE LA 71203

Telephone Nbr: 1-866-756-8747 LIFETIME COMMISSION **NOTARY ID# 16206**

2109720275 Page: 3 of 3

UNOFFICIAL COPY

Loan Number: 0601032501

EXHIBIT A

UNIT NO. 12-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EL LAGO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24998056, AS AMENDED FROM TIME TO NOR.
PRINCI.

OF COOK COUNTY CIERK'S OFFICE TIME, IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIPE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS