## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2109720312 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/07/2021 12:03 PM Pg: 1 of 2

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## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*\*4016 "KUSAC" 0020247 0208124016 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS

holder of a certain mortgage, made and executed by MICHAEL E KOSAC and KATHLEEN T KOSAC husband and wife AS TENANTS BY THE ENTIRETY, originally to MORTGAC ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS / IND ASSIGNS

, in the County of Cook, and the State of Illinois, Dated: 06-09-2013 Recorded: 07-19-2013 as Instrument No. 1320055047, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge (ull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mort ago.

Legal: LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) AND ALL OF LOT 6 IN THE SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, LYING WEST 0F THE EAST 349 .20 FEET OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 03-34-412-007-0000

Property Address: 11 N MAPLE ST, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS

On March 26th, 2021

Todd Reese, Vice President

## INOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On March 26th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS

, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2(21 #2016-RE-570684

RE

KI, FIFTH

COOK

COOK

COUNTY

CLERK'S

OFFICE Prepared By: AARON MARC 15 SKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030