UNOFFICIAL COPY

Doc#. 2109734233 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/07/2021 04:06 PM Pg: 1 of 2

This instrument drafted by and after recording return to:
Paige Stefan
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-630°

DISCHARGE OF MORTGAGE

Loan Number: 3316033962

That a certain mort of the original principal amount of \$165,000.00, executed by LUZ C. MARASIGAN AND ROGELIO J. MARASIGAN, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LYFTIME FINANCIAL PARTNERS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated January 23, 2009 and recorded March 5, 2009 in Document No. 0906429011, OR Book -- Page -- i, discharged as to the property legally described as: Parcel ID: 13-14-204-032-0000 Commonly known as: 3328 W Eastwood Ave Chicago IL, 60625

SEE ATTACHED LEGAL DESCRIPTION

Dated this March 24, 2021

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as rorninee for

LIFETIME FINANCIAL PARTNERS INC., its successors and assigns

By: McKenzie Palchak

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

55

COUNTY OF WAYNE)

On March 24, 2021, before me, Amanda Miller, the above signed officer, McKenzie Palchak, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LIFETIME FINANCIAL PARTNERS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LIFETIME FINANCIAL PARTNERS INC., its successors and assigns

Notary Public, State of Michigan, County Of WAYNE

MIN: 100494000000106501 MERS Phone: (888) 679-6377

My Commission Expires: October 7, 2026

Acting in the County of Wayne

AMANDA MILLER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires October 7, 2026
Acting in the County of Wayne

C/6/45(

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ALTA Commitment (6/18/07 IL v. 1992)

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

SCHEDULE A

1. Commitment Effective Date: December 29, 2008

Commitment No.: 08-2136

2. Policy or Policies to be issued: Amount

ALTA Owner's Policy (2006 Form)

\$ 237,000.00

Proposed Insured:

Luz Marasigan

ALTA Loan Policy (2006 Form)

Proposed Insured:

Chicago Baneorp, its Successors and/or Assigns Latine fineway Reference

The estate or interest in the land described or referred to in this Commitment, and covered herein, is fee simple and title to the estate or 3. interest in said land is at the effective date hereof vested in:

HSBC Bank USA, N.A.

The land referred to in this Commitment is situated in the County of Cook, State of himself and is described as follows:

LOT 10 IN BLOCK 11 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAIL ROAD YARDS AND RICHT-OF-WAY), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3328 WEST EASTWOOD AVENUE, CHICAGO IL 60625