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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2109849072 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2021 02:53 PM Pg: 1 of 3

TAMMY NEWSOME
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000812258
MAGDALENA COSTALES
PO Date: 03/24/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EDUARDO COSTALES AND MAGDALENA COSTALES, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 2, 2017** calling for
the original principal sum of dollars (**\$135,000.00**), and recorded in Mortgage Record , page and/or instrument #
1731347118, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

2104 W CULLOM AVE, CHICAGO IL - 60618
Tax Parcel No. **14-18-307-017**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **30th** day of **March, 2021**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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MAGDALENA COSTALES

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **March, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL STACY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCTOBER 05, 2025

Notary Public
MICHAEL STACY
My commission expires **10/5/2025**

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MAGDALENA COSTALES

8000812258

PO Date: **03/24/2021**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 47 IN CHARLES KEMNITZ SENIOR'S SUBDIVISION OF LOTS 4, 5, AND 6 IN BLOCK 2, IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 2104 W CULLOM AVE, CHICAGO, IL 60618. BEING THE SAME PROPERTY AS CONVEYED FROM COMMERCIAL NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED THE 27TH DAY OF FEBRUARY 1980 KNOWN AS TRUST NUMBER 397 TO EDUARDO COSTALES AND MAGDALENA COSTALES, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AS DESCRIBED IN DEED, DOC# 87283960, DATED 05/18/1987, RECORDED 05/27/1987, IN COOK COUNTY RECORDS.