

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE,  
ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)**



Doc# 2109849002 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/08/2021 09:17 AM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 66726-10**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

**FULEND, LLC**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF RENTS** dated **December 22<sup>nd</sup>, 2015** recorded **May 6, 2016**, as **Document No(s). 1612749163** and **1612749164** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

**Parcel 1**

**LOTS 67 AND 68 IN THE RESUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

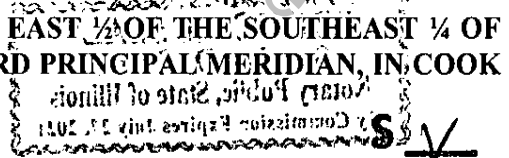
**PARCEL 2**

**LOTS 12 AND 13 IN BLOCK 9 IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 16-10-312-005-0000 and 16-09-424-009-0000

Address of premises: 4747-49 W. Fulton Street, Chicago, Illinois 60644  
4829-31 W. West End Avenue, Chicago, Illinois 60644



S Y  
P 2  
S 1  
M X  
SC X  
E N  
RRT R

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WITNESS OUR HANDS AND SEALS THIS 9<sup>th</sup> day of February 2021

## PROVIDENCE BANK & TRUST

BY: *Dorean Stewart*  
Dorean Stewart, VP Commercial Services

BY: *Jill M. Gray*  
Jill M. Gray, AVP Consumer Lending

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

STATE OF ILLINOIS

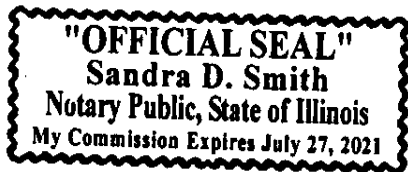
COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9<sup>th</sup> day of February 2021

*Sandra D. Smith*  
Notary Public

Commission Expires: *July 27, 2021*



RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473