

UNOFFICIAL COPY

Doc#. 2109801089 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2021 05:55 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0599602554

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANDREW S MINOR AND EMLYN S MINOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/12/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1932445035**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

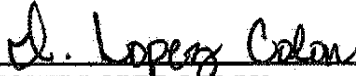
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 11-19-329-035-0000

Property is commonly known as: 715 OAKTON ST. EVANSTON, IL 60202.

Dated this 29th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS



IONIE LOPEZ COLON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 422259673 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100794400000456327
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292103-12:16:55 [C-3]
ERCNIL1



D0073601890

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of March in the year 2021, by Ionie Lopez Colon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May
MELISSA MAY
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 422259673 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100794400000456327
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292103-12:16:55 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

THAT PART OF LOT 1, IN FAGAN AND REISS' SUBDIVISION OF LOT 1 (EXCEPT THE EAST 100 FEET THEREOF) IN PLAT OF CONSOLIDATION OF LOTS 14, 15, 16 AND 17 IN BLOCK 1 IN INGLEHART'S ADDITION TO EVANSTON, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 1, 25.36 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ON THE CENTERLINE OF A PARTY WALL AND SAID CENTERLINE EXTENDED, A DISTANCE OF 70.65 FEET TO A POINT 25.16 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE EAST 0.40 FEET TO A POINT IN THE CENTERLINE OF A PARTY WALL; THENCE NORTH ON THE CENTERLINE OF SAID PARTY WALL AND SAID CENTERLINE EXTENDED, 100 FEET TO A POINT IN THE NORTH SAID LOT 1, 25.56 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, THENCE EAST ON SAID NORTH LINE 24.64 FEET TO THE NORTHEAST CORNER OF SAID LOT 1. THENCE SOUTH ON THE EAST LINE OF SAID LOT 1, 170.66 FEET TO THE SOUTHEAST CORNER THEREOF, THENCE WEST ON THE SOUTH LINE 24.84 FEET TO THE POINT OF BEGINNING. ALSO, THAT PART OF SAID LOT 1, LYING ABOVE A HORIZONTAL PLANE OF 30.32 CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 70.65 FEET NORTH OF THE SOUTH LINE AND 25.58 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE NORTH ON THE CENTERLINE OF A PARTY WALL 24.73 FEET TO A POINT 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE WEST AT RIGHT ANGLES 2.78 FEET, THENCE SOUTH AT RIGHT ANGLES 24.73 FEET, THENCE EAST AT RIGHT ANGLES 2.78 FEET TO THE POINT OF BEGINNING. EXCEPT THAT PART OF SAID LOT 1, LYING ABOVE A HORIZONTAL PLANE OF 30.14 CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 32.15 FEET NORTH OF THE SOUTH LINE AND 25.27 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE NORTH ON THE CENTERLINE OF A PARTY WALL 24.16 FEET TO A POINT 25.20 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 2.67 FEET, THENCE SOUTH AT RIGHT ANGLES 24.16 FEET, THENCE WEST AT RIGHT ANGLES 2.67 FEET TO THE POINT OF BEGINNING, ALL IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



422259673



D0073601890

DeKalb County Clerk's Office