JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2109801280 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/08/2021 08:12 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAUREL M 20 TTERFIELD to JPMORGAN CHASE BANK, N.A., dated 08/30/2018 and recorded on 09/17/2018, in Book N/A at Page N/A, and/or as Document 1826046054 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration therea, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-08-401-02)-) 012

Property Address: 1069 W FOSTER AVE APT 3D CHICAGO, IL 60640

Witness the due execution hereof by the owner of said mortgage on 03/29/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 03/29/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JFETIME COMMISSION **NOTARY ID #87401**

Loan No.: 1322341819

2109801280 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1322341819

EXHIBIT A

Unit 3D together with its undivided percentage interest in the common elements in ecorded as b.

8, Township 40 No..

County, Illinois. Foster-Winthrop Condominium, as delineated and defined in the Declaration recorded as Document Number 0711315067, in the Southeast Fractional 1/4 of Section