UNOFFICIAL COPY

Doc#. 2109801340 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To:
Wells Fargo Home Mortgage
CO Nationwide Title Cleaning

Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0328941547

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SUSANA GORDILLO to WELLS FARGO BANK, N.A. bearing the data 10/03/2011 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in Document # 1131316095.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 58 IN SCOTTSDALE, BEING RAY COND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34, AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-34-106-040-0000

Property is commonly known as: 7938 S KILBOURN AVE, CHICAGO, IL 60652.

Dated this 29th day of March in the year 2021 WELLS FARGO BANK, N.A.

LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

John The

WFHRC 422401836 DOCR T292103-12:19:02 [C-2] ERCNIL1

D0073607544

2109801340 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 0328941547

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of March in the year 2021, by Lauren Astle as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 422401836 DOCR T292103-12:19:02 | C-21 _ERCNIL1

