

UNOFFICIAL COPY

Doc#. 2109801319 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2021 08:32 AM Pg: 1 of 2

When Recorded Mail To:
BANK FUND STAFF FEDERAL CU
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1508039587

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANDREW KIRKPATRICK STEWART AND VALLI PLOG STEWART** of **BANK-FUND STAFF FEDERAL CREDIT UNION** bearing the date 10/01/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1528949025**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 3 (EXCEPT THE NORTH 60 FEET AND EXCEPT THE EAST 5 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 1 TO 7 AND THE EAST 3 FEET OF LOT 8 IN FELKE'S ADDITION TO WILMETTE SUBDIVISION OF PARTS OF LOTS 9 TO 12 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-33-204-023-0000

Property is commonly known as: 1710 WASHINGTON AVENUE, WILMETTE, IL 60091-2421.

Dated this 29th day of March in the year 2021
BANK-FUND STAFF FEDERAL CREDIT UNION



ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

BFSFR 422159343 DOCR T292103-12:16:08 [C-2] ERCNIL1



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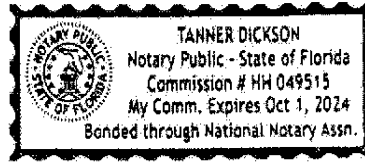
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of March in the year 2021, by Angela Pavao as VICE PRESIDENT of BANK-FUND STAFF FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office