

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Sanket Sathvara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2109801323 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2021 08:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sanket Sathvara

Lender ID: **58U**
Loan #: **1465529517**
Investor Loan #: **58U**
MIN: **100196399023928132**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CARLOS R. RUIZ AND ALEJANDRA RUIZ, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/22/2020 Recorded: 05/22/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2014320087
Loan Amount: **\$323246.00**

Legal Description: **THE NORTH 30 FEET OF THE SOUTH 59 FEET AND 2 INCHES OF LOT 5 IN BLOCK 3 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-19-124-035**

County: Cook County, State of Illinois

Property Address: 3704 N NEW ENGLAND AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/30/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **03/30/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Sanket Sabhara**

Property of Cook County Clerk's Office