

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2109801474 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/08/2021 10:02 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: NATHAN RICHTER**

Loan #: **3260118435**  
MIN: **10018850000029905**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ADAM M PROM AND JACQUELYN R PROM**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns.**

Dated: 12/02/2019 Recorded: 12/11/2019 as Instrument No: 1934506114

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-20-320-048-1017**

County: Cook County, State of Illinois

Property Address: 1541 W HENDERSON ST APT H CHICAGO, IL 60657-2162

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/29/2021**.

**ASSOCIATED BANK, N.A.**

By: 

Name: **TIMOTHY OLP**

Title: **SVP, DIRECTOR OF LOAN SERVICING**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **03/29/2021**, by **TIMOTHY OLP, SVP, DIRECTOR OF LOAN SERVICING** of **ASSOCIATED BANK, N.A.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



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UNIT NUMBER 1541-H IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 9 TO 18 BOTH INCLUSIVE AND LOTS 29 TO 37 BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18 BOTH INCLUSIVE LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.