## UNOFFICIAL CO

Doc#. 2109801588 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/08/2021 12:20 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0112808647

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LINNETTE'S LEEFATT AND EDWARD LEEFATT to MORTGAGE, FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERCONTINENTAL CAPATAL GROUP, INC. DBA FELLOWSHIP HOME LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 07/27/218 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1821119345.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-07-215-036-0000

Property is commonly known as: 525 N 4TH AVENUE AFT B, DES PLAINES, IL 60016.

Dated this 30th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP, INC. DBA FFLLOWSHIP HOME LOANS, ITS SUCCESSORS AND **ASSIGNS** 17/2 C/6

PATRICIA MASI VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

CENRC 422555614 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERICAGE OF AMERICAGE C MIN 100481000001844865 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302103-12:21:36 [C-3] ERCNIL1





\*D0073718120\*

2109801588 Page: 2 of 3

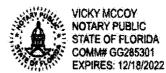
## **UNOFFICIAL COPY**

Loan Number 0112808647

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of March in the year 2021, by Patricia Masi as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP, INC. DBA FELLOWSHIP HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 422555614 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 100481000001844865 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T302103-12:21:36 [C-3] ERCNIL1





2109801588 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0112808647

#### 'EXHIBIT A'

THAT PART OF LOT 58 EXCEPT THE NORTH 19 FEET THEREOF AND THE NORTH 13 FEET OF LOT 59 TAKEN AS A TRACT, LYING NORTH OF A LINE WHICH IS 27.28 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT) AND 28.02 FEET SOUTH OF THE NORTHEAST CORNER THEREOF (AS MEASURED ON THE EAST LINE THEREOF OF SAID TRACT) IN DES PLAINES TERRACE UNIT NO. 1, A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 7 AND THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



