UNOFFICIAL COPY

Doc#. 2109806149 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/08/2021 09:57 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83/02 PH. 208-528-9895 PARCEL No. 04-35-401-012 1034

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 20, 2018 executed by JASON BILL VRANAS AND VASILIKI VRANAS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSICNS, Original Mortgagee, and recorded on SEPTEMBER 24, 2018 as Instrument No. 1826749105 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1623 GLENVIEW RD 215, GLENVIEW, IL 6 0023

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 24, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEFS"), AS MORTGAGEE

ERICFERGUSON VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On MARCH 24, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who for she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON / Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210319 BA8050117IM - LR - IL

MIN: 100015702847574037

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated March 24, 2021

BA8050117(M-284757403-VRANAS

LEGAL DESCRIPTION

5. The Land is described as follows:

Parcel 1:

Unit 215 in the Claisters Condominium, as delineated on the following described

Certain I to or parts thereof in J. D. Lovett's Subdivision, being a Subdivision located in Section 35, Township 42 North, Range 12, East of the Third Frincipal Meridian, as Cook County, Illinois; tract of Land;

Which survey is introduced as Exhibit "A" to the Declaration of Condominium recorded as document 00874071, together with an undivided percentage interest in the common elements in C ok County, Illinois.

ded as a.

County Clarks Office Exclusive right to use P-S 5% and Storage Locker 2S as a limited on element as defined and delineated in

the Declaration of Condominium 7 coorded as document number 00874071.