

UNOFFICIAL COPY

Doc#: 2109806101 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2021 08:32 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 38954502

Ref Number: 8015244208

Tax ID: 15-01-406-032-1020
4/17/2021

Property Address:

1020 N HARLEM AVE 4B
RIVER FOREST, IL 60305

IL0v2M-RM-SNA38954502 E 3/29/2021 LRP01-0FF

This space for Recorder's use

MIN #: 100183358087226972

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MARGARET GILMORE, A SINGLE WOMAN**

Date of Mortgage: 1/8/2020 Original Loan Amount: \$239,500.00

Recorded in Cook County, IL on: 1/23/2020, book N/A, page N/A and instrument number 2002308629

Property Legal Description:

PARCEL 1: UNIT 'B-4' IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1,8,9,10,11,14,15 AND 16 IN BOGUES ADDITION, TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 1980 AS DOCUMENT NO. 25645856; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE

38954502

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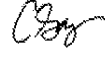
8015244208

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OF PARKING SPACE NUMBERS 9 AND 10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT 25646856 AND AS AMENDED BY AMENDMENT RECORDED JULY 3, 1984 AS DOCUMENT 27157941, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1020 N HARLEM AVE, UNIT 4B RIVER FOREST IL 60305 TAX NUMBER: 15-01-406-032-1020

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/29/2021**

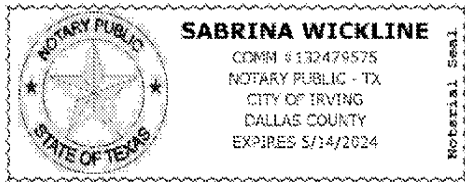
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Cynthia M Gay, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **3/29/2021**, by **Cynthia M Gay, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public

Sabrina Wickline
(Printed Name)

My Commission Expires : **5/15/2024**