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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2109807153 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2021 07:47 AM Pg: 1 of 3

TAMMY NEWSOME
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8001297350
MATTHEW D CARACO
PO Date: 03/17/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MATTHEW D CARACO AND DANIELLE P CARACO

to **PNC BANK, N.A.** dated July 23, 2018 calling for the original principal sum of dollars (\$784,000.00), and recorded
in Mortgage Record , page and/or instrument # 182C 25006, of the records in the office of the Recorder of **COOK**
COUNTY, ILLINOIS, more particularly described as follows, to wit:

1680 PRIMROSE LN, GLENVIEW IL - 60026

Tax Parcel No. 04-27-411-016-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of March, 2021.

PNC BANK, N.A.

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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MATTHEW D CARACO

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **March, 2021** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of
PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL STACY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCTOBER 05, 2025

Notary Public
MICHAEL STACY
My commission expires **10/5/2025**

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MATTHEW D CARACO

8001297350

PO Date: **03/17/2021**

EXHIBIT A

LOT 18 IN THE SUBDIVISION OF CONCORD AT THE GLEN UNIT RECORDED JANUARY 3, 2001 AS DOCUMENT 0010004437 FALLING IN THAT PORTION OF LOT 37 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 31, 1999 AS DOCUMENT 99313067, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office