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Doc#. 2109807374 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/08/2021 09:53 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0505279081

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL No. 14-30-223-223-1004



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ILLCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR REDFIN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of inc. certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien fro n said Mortgage.

Said Mortgage dated MARCH 26, 2020 executed by KRISHNA KILAMBI, ANJALI AMBANI, A MARRIED COUPLE., Mortgagor, to MORTGAGE ELECTRONIC RECASTPATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR REDFIN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 13, 2020 as Instrument No. 2010420025 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT 1718-1 IN THE 1716-18 WEST DIVERSEY CONDOMIRIUMS, AS DEINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 AND 19 IN PARAND'S SUBDIVISION OF THE SOUTH 173.00 FEET OF THAT PART LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY, OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIURN RECORDED AS DOCUMENT NUMBER 0330139095, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1718-1 AND STOPAGE SPACE S-1718-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AF CRESAID RECORDED OCTOBER 28, 2003 AS DOCUMENT 0330139095, AS AMENDED FROM TIME TO TIME. T'S OFFICE

PROPERTY ADDRESS: 1718 W DIVERSEY PKWY 1, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 15, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ()MERS"), AS MORTGAGEE, AS NOMINEE FOR

REDFIN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

TERESA M. ROBINSON, VICE PRESIDENT

POD: 20210305 FS8090112IM - LR - II

MIN: 101378520990505296

MERS PHONE: 1-888-679-6377

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STATE OF TEXAS COUNTY OF DALLAS) ss.

On MARCH 15, 2021, before me, PALLAVI THOTAPALLE, personally appeared TERESA M. ROBINSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR REDFIN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

PALLAVI THOTAPALLE (COMMISSION EXP. 09/03/2024)

NOTARY PUBLIC

