UNOFFICIAL COPY

Doc#. 2109807385 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/08/2021 09:58 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 85 (0) PH. 208-528-9895 PARCEL NO. 06-34-214-(08-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from (aid Mortgage.

Said Mortgage dated NOVEMBER 17, 2004 executed by STEPHEN J. HONAN AND ANNE R. HONAN, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEFO RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 06, 2004 as Instrument No. 0434126114 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 22 IN WILLIAMSBURG HILLS UNIT NO. 1, 8 LING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST CR THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1986 AS DOCUMENT 86382846. In COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 320 JESSICA LANE, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 24, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On MARCH 24, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERCUS ON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that or their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Page 1 of 1

) \$5.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON Public, State of Arizona Maricopa County mmission # 556289 Commission Expires December 02, 2022

POD: 20210319 BA8050117IM - LR - IL

MIN: 100196368000289812

MERS PHONE: 1-888-679-6377