UNOFFICIAL COPY

Doc#. 2109807386 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/08/2021 09:58 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY JDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82402 PH. 208-528-9895

PARCEL NO. 16-18-213-007-000; 16-18-213-008-000

1 MBC 1 MBC

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage describe I below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 09, 2015 executed by MARC J. MOSHER AND KIMBERLEE A. MOSHER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortg 1go , to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on APRIL 20, 2015 as Instrument No. 1511055074 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 20 IN BLOCK 4 IN THE CHICAGO MERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, YOUNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOX), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 616 SOUTH SCOVILLE AVENUE, OAK PARA IL 60304

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 24, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERICFPRGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On MARCH 24, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claim s to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON lotary Public, State of Arizona Maricopa County Commission # 556289 Viy Commission Expires December 02, 2022

POD: 20210319 BA8050117IM - LR - IL

