

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2109807591 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2021 01:26 PM Pg: 1 of 1

Investor Loan Number 1115481
Fannie Mae Loan # 1717221630
Chase Loan # 1353175339

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PMI, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, IT'S SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/18/2012, and made by LAURA SHARKEY to JPMORGAN CHASE BANK, N.A. and recorded 09/10/2012 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1225446123. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 180 IN ENGLEWOOD ON THE HILL, THIRD ADDITION, SAID ADDITION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Tax Code/PIN: 20-19-332-024-0000

Property is commonly known as: 7012 S OAKLEY AVE, CHICAGO, IL 60636.

Dated on 03/25/2021 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Joshua McClinton
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA
On 03/25/2021 (MM/DD/YYYY), before me appeared Joshua McClinton, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

52/231
Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA I 410985047 2020-RPLI-TD12-SALE T102103-05:57:06 [C-1] FRMIL I



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