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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2109812345 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2021 02:28 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
ALEXANDER MCDONALD

MIN: **1001963990081-3793**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$412000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **01/11/2016** and recorded on **01/13/2016**, as Instrument No. **1601345045**

Legal Description: **UNIT NUMBER 1-S IN THE 3915 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 52.00 FEET OF LOT 13 IN THE LAKE VIEW HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 1, 1997 AS DOCUMENT NUMBER 97894500, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.**

Property Address: **3918 N SOUTHPORT AVE APT 1S CHICAGO, IL 60613**

Parcel Identifier No: **14-20-102-047-1010**

Original Mortgagor: **GEOFFREY EDWARD HOLMES AND KATHERINE MARGARET HOLMES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: **03/30/2021**

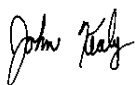
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

By: 

PHILLIP MARQUIS SMITH, Assistant Secretary

STATE OF **MIN** }
COUNTY OF **Hennepin** } ss.

On **03/30/2021** before me, **JOHN KEALY**, a Notary Public, personally appeared **PHILLIP MARQUIS SMITH**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



JOHN KEALY, Notary Public
My Commission Expires: **01/31/2022**

