UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TAMMY NEWSOME PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482



Doc# 2109816040 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 04/08/2021 12:56 PM PG: 1 OF 2

8000730800 JOSEPH ROTTMAN PO Date: 02/17/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage excuted by

JOSEPH ROTTMAN AND STEPHANIE PERKINO.

to <u>PNC MORTGAGE</u>, <u>A DIVISION OF PNC BANY</u>, <u>MATIONAL ASSOCIATION</u> dated <u>September 1, 2016</u> calling for the original principal sum of dollars (<u>\$258,400.0u</u>), and recorded in Mortgage Record, page and/or instrument # <u>1626304064</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

3220 N NOTTINGHAM AVE, CHICAGO IL - 60634 Tax Parcel No. <u>13-19-327-028-0000</u>

LOT 13 IN BLOCK 8 IN H.O. STONE AND COMPANY'S BELMON! AVENUE TERRACE, A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL!!NOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>24th</u> day of <u>February</u>, <u>2021</u>.

its **ASSISTANT VICE PRESIDENT**

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

1/2

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MY

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8000730800

JOSEPH ROTTMAN

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>24th</u> day of <u>February</u>, <u>2021</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of <u>PNC MORTGAGE</u>, <u>A DIVISION OF PNC BANK</u>, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notery Public

My commission expires 10/5/2025

MICHAEL STACY, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Sxruation Date October 5, 2025
Coru iission # 2020-RE-820841

Office