

# UNOFFICIAL COPY

Doc#: 2109818123 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/08/2021 10:37 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 38945619

Ref Number: 8017309322

Tax ID: 22-24-106-001-0000

4/11/2021

Property Address:

59 RUSTY RD  
LEMONT, IL 60439

IL0v2M-RM-SNA38945619 E 3/25/2021 LRP01-OPP

This space for Recorder's use

MIN #: 100039034515546507

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DAVID KOZLOWSKI AND SHARON KOZLOWSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 5/22/2020 Original Loan Amount: \$240,111.00

Recorded in Cook County, IL on: 6/25/2020, book N/A, page N/A and instrument number 2017708118

Property Legal Description:

**LOT 110 IN EQUESTRIAN ESTATES UNIT NUMBER 7, BEING A RESUBDIVISION OF PART OF LOT 3 IN COUNTY CLERK'S DIVISION IN SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 22-24-106-001-0000**

38945619

Page 1 of 2




8017309322

# UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/25/2021**

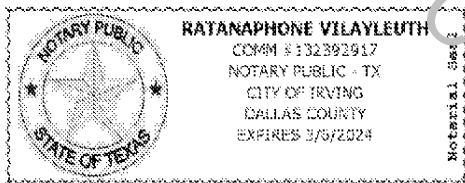
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC., ITS SUCCESSORS AND ASSIGNS**

By:   
Cynthia M Gay, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **3/25/2021**, by **Cynthia M Gay, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public

**Ratanaphone Vilayleuth**  
(Printed Name)

My Commission Expires : **3/6/2024**